

## Form DR-2: Disclosure Summary Page

DR-2

Committee Name

**Lumetta for Council Committee**Candidate Name: **Laurie A Lumetta**Committee ID#: **13419**

|                    |            |
|--------------------|------------|
| Statutory Due Date | 12/1/2003  |
| Adjusted Due Date  |            |
| Filed Date         | 11/26/2003 |
| Received Date      |            |
| Amendment Date     | 12/29/2003 |

Status: **Amended**Committee Type: **Municipal Candidate - City Council**Report Year: **2003**Treasurer: **Lynn Smith**Treas. Primary Phone: **(319) 277-6478**

Chairperson:

Chair. Primary Phone: **(null)**County: **Black Hawk**District: **0**Political Party: **Not Available**

## Statement of Cash On Hand

|                                      |          |
|--------------------------------------|----------|
| Cash on Hand at Start of Period      | \$0.00   |
| Schedule A: Cash Contributions Total | \$456.00 |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$456.00 |
|                                      |          |
| Schedule B: Expenditure Total        | \$456.00 |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$0.00   |

## Additional Assets and Liabilities

|                                      |            |
|--------------------------------------|------------|
| Loans in Place at Start of Period    | \$0.00     |
| Schedule D: Unpaid Bills             | \$0.00     |
| Schedule E: In-Kind Contributions    | \$1,528.06 |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$0.00     |
| Schedule G: Consultant Breakdown     | N          |
| Schedule H1: Campaign Property Value | \$0.00     |